

18.1 OUTSIDE BODY AND CONFERENCE FEEDBACK REPORT

Name of Body	Peak District Local Access Forum
Date of Meeting	3rd June 2026
Member in attendance	Martin Beer
Supporting Officer	Sue Smith
Issues raised at the meeting of significance to the Authority	
1.	The meeting received reports from Derbyshire County Council on its Rights of Way maintenance and the Rights of Way Improvement Plan. (in available the papers for the meeting)
2.	<p>Sue Smith gave an update of the Access for All activities.</p> <p>Defra’s Access for All programme provides capital funding for the removal of barriers to access ‘to make Protected Landscapes more accessible for people of all ages and abilities and from all socio-economic backgrounds, to make them what Glover called, “places for everyone”’.</p> <p>To date, £0.54 Million of funding has been provided.</p> <p>The expenditure in 2025-26 included:</p> <ul style="list-style-type: none"> • Surfacing, gates, viewing areas, and route information • A changing place, outdoor classroom, resting places, and information/guides • Fast charging e-bikes, inclusive cycles, and volunteering equipment <p>In 2026/27 funding will be continuing at £255.9k and has been indicated to continue at that level for the two years following. Some of the items identified include:</p> <ul style="list-style-type: none"> • New Miles without Stiles routes • Films and sensory and audio trails More Places • Developing facilities at accessibility hubs • Accessibility guides More Mobility • Inclusive cycle-hire equipment and for volunteers.
3.	Sue Smith and Tim Nicholson gave an Active Travel Update, which includes the LAFs response to the East Midland Mayor’s Big Transport Conversation (available in the papers for the meeting)
4.	Sue Smith provided an annual report of the activities of the LAF.
Issues on which the views of Authority Members are sought	
1.	To note the activities reported and to acknowledge the work of officers, funders and volunteers in delivering such a far reaching and active programme.
Relevant documents such as reports and hyperlinks	
1.	Annual report of the activities of the LAF.